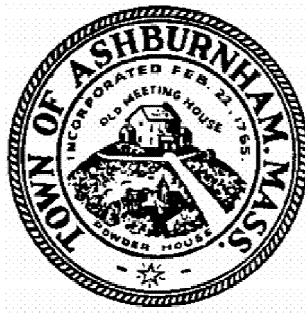


Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100

FAX: (978) 827-4105

TOWN ADMINISTRATOR'S REPORT June 4, 2012

Town Administrator's reports are available on line at; <http://www.ashburnham-ma.gov>

- **TOWN COMMITTEES**

Currently there are still (2) openings on the Conservation Commission, (1) on the Capital Planning Committee, (1) Advisory Board, and (2) on the Historical Commission. These are listed on the Town's website under Volunteer Opportunities.

- **WATER TANK**

Water tank: Water tank ready for turnover awaiting the repairs on Water Street to insure pavement will not be disturbed once repaving is complete. Old tank to be taken down within the next several weeks.

Gardner Hill

Design
Repairs Completed

Bid awarded
November 30th

- **ROADS**

Reclamation and paving for RT 101N and binder complete. Final top coat will be put down after school is out.

- **DPW**

There will be reorganization in the DPW Department. Mark Petersen, per his request, will be stepping down as Water and Sewer Superintendent effective July 1st. Steve Nims will be taking over management responsibilities.

- **TOWN BUILDINGS**

The Board has asked for my recommendation for the South Ash fire station. It is my opinion that we should look to sell the property.

- **NEGOTIATIONS**

Met with Dispatch Union today

- **POLICE**

Chief Barrett is working on final cost, and will be meeting with Cushing Academy to finalize agreement with them for the new police officer.

Congratulations, as of July 1st, to the following:

- Sergeant Todd Parsons promoted to Lieutenant
- Full Time Patrolman Wade Wright promoted to Sergeant
- Part Time Patrolman John M. Boucher III promoted to Full Time Patrolman

- **DPW**

Land at the corner of Platts and Williams Roads will be taken through an action of eminent domain. Have contacted real-estate agent and am waiting for land evaluation.

- **NCSC**

Received letter from Pat Stewart to the Selectmen.